



# St Berchmans College

Founded 1922

**AUTONOMOUS**

College with Potential for Excellence

A+ in the Fifth Cycle of Reaccreditation by NAAC

Changanassery, Kerala, India 686101 | Affiliated to Mahatma Gandhi University, Kottayam

Application for the post of Assistant Professor of .....

**FOR OFFICE USE ONLY**

Application No.:

Application received on:

Sd/-

Affix Photograph

1.	Name (in block letters):					
2.	Sex:	Male/Female/Transgender				
3.	Marital status:	Married/Unmarried				
4.	Category:	SC/ST/OBC/General Differently Abled/EWS/Minority:				
5.	Religion:		Denomination:			
6.	If Catholic, Diocese:		Parish:			
7.	Date of Birth:					
8.	Age as on 1 <sup>st</sup> of January of the current year:					
9.	Permanent address	Address for correspondence				
	Pin code -	Pin code -				
10.	Phone No. with STD code:				Mobile No.:	
11.	E - mail:					
12.	Name of Parent/Guardian and relationship:					
13.	<b>Educational qualifications</b>					
Sl. No.	Exam/Course	Board/University	Year	Subject	Marks (%)	Class
i.	SSLC					
ii.	PDC/Plus Two					
iii.	Degree					
iv.	PG					
v.	NET/JRF					
vi.	MPhil					

vii.	PhD					
viii.	Any other					
14.	Whether the PhD Degree is in accordance with the UGC (Minimum Standards and Procedure for Awards of MPhil/ PhD Degree) Regulation, 2009/2016?					
15.	Date of PhD Registration:			Date of Award of Degree:		
	<i>(Those who registered prior to 11 July 2009 should attach the copy of the certificate for compliance of PhD Degree from the Registrar/Dean (Academic Affairs) of the University concerned)</i>					

**15. Record of previous Teaching/Research experience:**

	Nature	Institution	Period
i.	Teaching		
ii.	Post-Doctoral Research		

**16 Research Publications:**

i.	Number of Research Papers published in peer-reviewed/UGC listed/UGC-CARE list journals <i>(attach list):</i>	National:	International:
ii.	Books/Chapters in Edited Books: <i>(attach list)</i>		

17.	Awards Received: <i>(Copies of letter of award from the agency should be attached as annexure)</i>	a. International b. National level c. State level
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18.	Are you employed at present:	
	If Yes, address of the institution	

**19. Name and address of two reference:**

	1)	2)
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20.	Extracurricular activities with position held } Student organisation:	NCC: NSS:
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21.	Details of the application fee paid:	DD No and Date	Bank and Branch	Rs.
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22.	Any other information the candidate wish to add in support of the application	
23.	List of enclosures ( <i>please tick</i> )	
	Copies of SSLC book front page and marks <input type="checkbox"/>	Copy of JRF/NET certificate <input type="checkbox"/>
	Copy of PDC/+2 mark list <input type="checkbox"/>	Copy of experience certificate – teaching <input type="checkbox"/>
	Copy of Degree mark list and certificate <input type="checkbox"/>	Copy of experience certificate – post doctoral research <input type="checkbox"/>
	Copy of PG mark list and certificate <input type="checkbox"/>	Copy of the certificate of the awards received <input type="checkbox"/>
	Copy of MPhil certificate <input type="checkbox"/>	Copy of publications in peer reviewed/UGC listed/UGC-CARE list journals <input type="checkbox"/>
	Copy of PhD certificate <input type="checkbox"/>	Proof of any other qualification <input type="checkbox"/>
	Copy of certificate for compliance of PhD Degree <input type="checkbox"/>	

### Declaration

I hereby declare that the above furnished details are true.

Signature of the Candidate

Place:

Date:

#### Instructions

- Application should be filled by the candidate. • Incomplete application will be rejected.
- Those in service should apply through proper channel. • Application should be supported by the required fee payment receipt.