

Affiliated to Mahatma Gandhi University, Kottayam, Kerala.

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 **BERCHMANS AWARD 2021**

Affix Photograph

AWARDED BY: **ST BERCHMANS COLLEGE**

 INSTITUTED BY: **ALUMNI ASSOCIATION OF**

**ST BERCHMANS COLLEGE (AASBCO)**

**KUWAIT CHAPTER, P B NO. 3986**

**SAFAT-13039 STATE OF KUWAIT**

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| **PRO FORMA** |
| Name of the Teacher(in block letters) |  |
| Designation |  |
| Department, College, University |  |
| Gender, Marital Status |  |
| Age and Date of Birth |  |
| **EDUCATIONAL QUALIFICATIONS** |
| Sl No | Name of the Course | Year of Passing | Subject | University | Marks (%) | Rank |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| Date of entry into service |  |
| Date of retirement |  |
| Total teaching experience in years/months |  |
| Sl No | Names of the Colleges served (including guest lectureship, FDP positions etc) | Period of Service | Name of the University |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| Official Address:Pincode: | Home Address:Pincode: |
| Phone No with STD Code: | Mobile No: |
| E-mail id: |  |
| Academic achievements (after entry in service) Details of published books, Research papers, Major/Minor projects, Fellowships etc* Best ten papers, Best five books/book chapters, Collaborations, Funds generated, Patents\*
 |
| Papers/Courses designed and introduced.  |
| Have you ever served any institution outside Kerala/India?If so, give details: |
| What are the innovative methods you adopt in teaching, learning and evaluation?Give details: |
| Do you serve as a Research Guide? If yes, give the details and no of Ph D and M.Phil Theses you have produced |
| Have you served in the following capacities? If yes, please indicate the periods of service and other relevant details. |
| 1. College Union Advisor
 |  |
| 1. College Arts Club Advisor/President
 |  |
| 1. Chief Editor, College Magazine
 |  |
| 1. Asst. Supdt. of College Examinations
 |  |
| 1. Returning Officer, College Union Election
 |  |
| 1. Programme Officer, National Service Scheme
 |  |
| 1. Commanding Officer, NCC
 |  |
| 1. In Charge of Guidance and Counselling
 |  |
| 1. Director of various Clubs, Associations etc
 |  |
| 1. President/Secretary, Staff Association
 |  |
| 1. Member, College Staff Council
 |  |
| 1. Member, College Governing Council
 |  |
| 1. Role in College Sports and Games, Specify:
 |  |
| 1. Role in spiritual activities
 |  |
| 1. Any other service
 |  |
| Please give details of your significant contributions in any of the above mentioned areas: |
| Have you conducted remedial programme for weak students and/or enrichment programme for advanced learners?  Give details: |
| Positions holding/held outside the Campus (include memberships in professional bodies/organisations) |
| Have you been a member of University statutory bodies? Give details: |
| Have you served as a Resource person in Workshops, Seminars, Refresher Courses etc? Give details: |
| Have you written any articles in Newspapers or Periodicals? Give details: |
| Present details of Membership in editorial boards of academic journals and/or details of work done as a reviewer for academic journals.  |
| Have you received any Fellowships or Awards before? Give details: |
| Detaiils of training programmes/ workshops/ conferences/ seminars organized at the State, National and/or International level  |
| Details of involvement in Community Development Activities (Community Outreach Programmes, Extension Activities etc)  |
| Any other relevant information. |
| I attest that all the records and details furnished above are true Date:……………………………… Signature: |
|  Principal’s recommendation: |
| College seal: |

* *Use separate sheets of paper for any further information.*
* *Support all your claims with relevant documents*
* *Please send your pro forma duly filled in to:* **THE SECRETARY, BERCHMANS AWARD COMMITTEE**

**ST BERCHMAS COLLEGE, CHANGANACHERRY, KOTTAYAM, KERALA-686101**

Last date for submission: 14 February 2022

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| **FOR OFFICE USE ONLY** |
| Date of receiving the Proforma |  |
| Details of Screening |  |
| Remarks |  |