

Affiliated to Mahatma Gandhi University, Kottayam, Kerala.

E-mail: sbc@sbcollege.ac.in Web: [www.sbcollege.ac.in](http://www.sbcollege.ac.in)

**Rev Fr George Madathiparampil Sacerdotal Golden Jubilee Memorial Biennial Award 2021**

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|  | **Affix a recent photograph** |
| **PRO FORMA** |  |
| 1. **BASIC INFORMATION**
 |
| Name of the Teacher(in block letters) |   |
| Designation |  |
| Department, College, **Affiliating** University |  |
| Sex, Marital Status |  |
| Age and Date of Birth |  |
| Official Address:Pin code: | Home Address:Pin code: |
| Phone No with STD Code: | Mobile No: |
| E-mail id: |  |

* ***Use separate sheets of paper for any column, if necessary.***
* ***Support all your claims with relevant documents.***
* *Please send your pro forma duly filled in to:*

**THE CONVENOR**

**REV FR GEORGE MADATHIPARAMPIL SACERDOTAL GOLDEN JUBILEE MEMORIAL BIENNIAL AWARD 2021**

**DEPARTMENT OF ENGLISH**

**ST BERCHMANS COLLEGE**

**CHANGANACHERRY, KOTTAYAM, KERALA-686101**

***Last date for submission: 31.05.2021***

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| **FOR OFFICE USE ONLY** |
| Date of receiving the pro forma |  |
| Details of Screening |  |
| Remarks |  |

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| 1. **EDUCATIONAL QUALIFICATIONS (from Graduation to Post Doc.)**
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| Sl No | Name of the **Degree/Exam** | Year of Passing | Subject | University | Marks (%) | Rank/ **Class/ Division** |
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| 1. **SERVICE DETAILS**
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| Date of entry into service |  |
| Date of retirement |  |
| Total teaching experience with years and months |  |
| Sl No | Names of the Colleges**/ Institutions** served | Period of Service | Name of the University**/ Organisation** |
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| 1. **TEACHING AND ALLIED ACTIVITIES IN THE COLLEGE**
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| 1 | **Classes/Subjects Taught** |
| **Class**(PG/UG Main/UG General) | **Subject** |
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| 2 | Major innovative methods adopted in teaching |

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| 3 | Contribution towards designing of syllabus/curriculum |
| 4 | Resource/course material prepared for students |
| 5 | Additional academic support offered to students |
| 6 | Evaluation work carried out |
| 7 | Significant contributions in any other area of teaching |

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| 1. **ADMINISTRATION, CO-CURRICULAR, EXTENSION ACTIVITIES**
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| 1 | Administrative responsibilities undertaken in the college (such as Warden, Head of the Department, Vice Principal, Examination Superintendent, College Governing Council Member, IQAC Coordinator, College Council Member, PTA Secretary, Admission Committee Convenor etc.)*Please give details of your significant contributions.* |
| 2 | Involvement/leadership in various student-related committees of the college (such as College Union/Arts Club Advisor, Chief Editor of the College Magazine, In Charge of Guidance and Counselling, Convener of various Clubs and Associations, Returning Officer of the College Union Election, NSS Programme Officer, NCC Commanding Officer, Committee for spiritual activities, College Sports and Games Committee etc)*Please give details of your significant contributions.* |
| 3 | 1. Other leadership roles in the College (such as President/Secretary of Staff Association, Special programmes committee etc)
2. *Please give details of your significant contributions.*
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| 4 | 1. Involvement in governmental programmes, projects for addressing the needs of the marginalised, community development programmes etc.
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| 1. **ACADEMIC/PROFESSIONAL ACHIEVEMENTS OUTSIDE THE INSTITUTION**
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| 1 | Publication of articles, books etc (other than research papers) |
| 2 | Classes/Talks offered in other institutions/programmes (excluding seminar talk/presentations) |
| 3 | Involvement/leadership in academic/professional bodies |
| 4 | Advanced training/courses attended |
| 5 | Membership in the academic/statutory bodies of the University |
| 6 | Subject expert in committees/programmes of the Government |

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| 1. **RESEARCH CONTRIBUTION**
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| 1 | Research publications (author/co-author of research papers in journals and books, editor of research journals and books) |
| Sl. No | Title with page Nos.Vol., Issue No., Date | Journal / Book, Editor & Publisher | ISSN/ ISBN No | Whether peer reviewed | No. of co-authors | Whether you are the main author | Anne-xure No |
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| 2 | Research papers presented in seminars/workshops/conferences |
| Sl. No. | Title of the Paper | Title of Conference/ Seminar | Date & Organised by | International/ National/ State/Regional/ College level | Anne-xure No |
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| 3 | Invited speaker in seminars/workshops/conferences |
| Sl. No. | Title of the Talk/ Lecture | Title of Conference/ Seminar | Date &Organised by | International/ National/ State/Regional/ College level | Anne-xure No |
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| 4 | Research Award/ Fellowships Received |
| 5 | Ongoing/Completed Research Projects and Consultancies |
| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized(Rs. lakh) | Whether policy document/ patentas outcome | Anne-xure No |
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| 6 | Serving as Research Guide from:  |
| Sl. No. | Number of PhD Enrolled | Thesis Submitted | Degree awarded. | Anne-xure No |
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| No. of times served as Subject Expert for PhD Pre-submission Seminar:  |
| No. of times served as Expert for PhD thesis evaluation:  |
| 7 | Resource person in Refresher Courses for College Faculty  |

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| 1. **AWARDS, RECOGNITIONS, AND OTHER RELEVANT INFORMATION**
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| 1 | Awards, Patents, Policy Documentations  |
| 2 | Other recognitions  |
| 3 | Details of Student Appraisal of the teacher, if any |
| 4 | Any other relevant information |

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| I hereby declare that all the information given above are true to the best of my knowledge.Date… Name and Signature of the Applicant |
| It is hereby certified that the details furnished above are true to best of my knowledge. Principal’s recommendation: College seal: |